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| **University Institute of Engineering, Chandigarh University**  **Department of Computer Science & Engineering**  **Project-Phase Evaluation Report**  **(Submit to your Academic Mentor for every Project phase evaluation)** | | | | | | | | | | | | | | |
| **Project Title :** Smart Health Disease Prediction using Naïve Bayes. | | | | | | | | | | | | | | |
| **Phase of Project:- Synopsis First Progress Report**  yesyessdsddsd  **Second Progress Report IEEE Paper/ PIE for Patent** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Number of Meetings for Project Discussion** | | | | | | | | **2** | | | | | | |
| **Name of Students** | | **UID** | | | **Status of the Work (Filled by Supervisor)** | | | | | | | | | |
| **Absent** | | **Not done anything** | | | | **Not Satisfactory** | | **Need Improvement** | **Satisfactory** |
| Shobhit Aryan Lal | | 18BCS1099 | | |  | |  | | | |  | |  |  |
| Himanshu Dubey | | 18BCS1160 | | |  | |  | | | |  | |  |  |
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| **Project Completion status (Filled by Students)** | | | | | | | | | | | | | | |
| Improved the accuracy of the model. Completed the symptom checker module with latest and minimal design format and easy to use interface. Predicted Disease along with its description, treatment, precaution will be displayed. Added our team, contact us and about us section. Debugged certain modules and improved the efficiency and readability of code. Android version is also under progress. Working on IEEE research paper. | | | | | | | | | | | | | | |
| **Remark of Supervisor** | | | | | | | | | | | | | | |
| **Marks in Scale of 10** | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **Name of Supervisor** | | Prof. Nandita Malik | | | | **Signature** | | | |  | | | | |
| **S.No.** | **Signature of the Students** | | | | **Contact No.** | | | | | | | **Signature** | | |
| **1.** | Shobhit Aryan Lal | | | | 7903513297 | | | | | | | ShobhitAryanLal | | |
| **2.** | Himanshu Dubey | | | | 9039669526 | | | | | | | HimanshuDubey | | |
| **3.** |  | | | |  | | | | | | |  | | |
| **4.** |  | | | |  | | | | | | |  | | |
| **Academic Mentor-**  **Teacher Name** | | | **Prof. Arshleen** | | | | | | **Signature** | | |  | | |